

SEP 21 11 51 AM 1964

BOOK 972 PAGE 415

The State of South Carolina

OLLIE FARNSWORTH
R. M. C.

County of GREENVILLE

To All Whom These Presents May Concern:

I, Joe E. Cothran - - - - -
- - - - - SEND GREETING

Whereas, I the said Joe E. Cothran - - - - -

in and by my certain Promissory - - - - -

- - - - - note in writing, of even date with

these presents, am well and truly indebted to W. E. Hankins of the

County of Anderson - - - - -

in the full and just sum of Three Thousand, Four Hundred and Fifty (\$3450.00)

Dollars - - - - to be paid as follows: The said total obligation shall
be due September 19, 1967 - - - - -

- - - - - with interest thereon from date

at the rate of 6 per cent, per annum, to be computed and paid annually ~~XXXXXXXXXXXXXXXXXXXX~~

~~XXXXXXXXXXXXXXXXXXXX~~ until paid in full; all interest not paid when due to bear interest at the
same rate as principal; and if any portion of principal or interest be at any time past due and un-
paid, then the whole amount evidenced by said note to become immediately due, at the option of
the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing

for an attorney's fee of ten per cent besides
all costs and expense of collection, to be added to the amount due on the said note and to be col-
lectible as a part thereof; if the same be placed in the hands of an attorney for collection, or if said
debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of
which is secured under this mortgage); as in and by the said note, reference being thereunto
had, will more fully appear.

NOW KNOW ALL MEN, That I, the said Joe E. Cothran - - - - -

- - - - - in consideration of the said debt and sum of money

aforsaid, and for the better securing the payment thereof to the said W. E. Hankins - - - - -

- - - - - according to the terms of said note, and also in

consideration of the further sum of Three Dollars, to me the said Joe E. Cothran

- - - - - in hand well and truly paid by the said W. E. Hankins - - - - -

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have
granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto
the said W. E. Hankins, his Heirs and Assigns forever:

All that lot of land in Dunklin Township, Greenville County, State
aforsaid and being more particularly described according to a plat
by T. J. Leslie, RLS., dated April 1, 1960, as follows:

BEGINNING near the center of intersection of two county roads at
nail and cap; thence S. 41-02 E. 250 feet along center of paved county
road to nail and cap; thence N. 68-30 E. 91.1 feet to iron pin; thence
N. 20-40 W. 142.7 feet to point on edge of another paved county road;
thence N. 83-25 W. 200 feet to poing of beginning and containing .54
acres, more or less, and being known as Lot A on aforsaid plat. The
above plat is recorded in Book WW, at Page 37.

*Paid and satisfied in full this 2nd day of April
1968.
W. E. Hankins
Witness - William Edward Long
Kandra S. McNeil*

SATISFIED AND CANCELLED OF RECORD
9 DAY OF April 1968
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:27 O'CLOCK A. M. NO. 20262